

Report of Contributions and Expenditures For Legislative Candidates and Officeholders (Utah Code Section 20A-11)

| Name of Candidate or Office | holder | | Phone Numb | er |
|---|---|--|------------------|-------------|
| Peter C. Knudson | | | (435) 723 | 3-203 |
| Street Address | Suite/Apartment/PO Box: | City | State 2 | Z ip |
| 1209 Michelle Dr | | Brigham City | UT 8 | 4302 |
| Office | District Number | County | Politica | I Party |
| Utah Senator | 17 | Multi-County | Repub | olican |
| | Type of Repo (Check the appropria | | | |
| INTERIM REPOR | , , , , | FINAL REPORT: | | |
| (Required by a Seven days progression (Required by a August 31st (Required by a | eceding Primary Election all candidates) | Final Report (Required by all ca officeholders as so campaign accounts | on as they close | |
| (Required by a | | Yes | | |
| YEAR-END REPO | PRT | Is this repo | rt an amendment | ? |
| ☐ January 10th o | of every year | | | |
| | Report Verificat | tion | | |
| | Peter C. Knuds | | | |
| I, | Name of Candida | | _ | |
| affi tr | rm that this Report of Contributio ue, accurate and correct to the b | ns and Expenditures is | | |
| | Peter C. Knuds | on | _ | |
| | Signature of Candi | date | | |
| | 9/15/2006 | | | |

Date

To File this Form

Mail or deliver to Lieutenant Governor's Office Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133

For More Information

Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov

| | For Office Use Only |
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| 2 | 5 | | | | |
| Candidate or Officeholder's Last Name | | | | | |
| Knudson | | | | | |
| Date of Report | | | | | |
| 9/15/2006 | | | | | |

Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS

Report: September 15th

Beginning Date: 6/28/2006 Ending Date: 9/15/2006 Due Date: 9/15/2006

| BALANCE SUMMARY | | | YEAR TO DATE |
|-----------------|---|-------------|-----------------|
| 1 | Balance at Beginning of Reporting Period (Refer to line 5 of last report) | \$19,897.05 | |
| 2 | Total Contributions Received (See Schedule A) | \$13,350.00 | \$17,350.00 |
| 3 | Subtotal (Add lines 1 & 2) | \$33,247.05 | |
| 4 | Total Expenditures Made (See Schedule B) | \$3,812.07 | \$11,653.02 |
| 5 | Ending Balance (Subtract Line 3 from Line 4) | \$29,434.98 | |

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|---------------------------------------|----|--|--|--|
| 3 | 5 | | | |
| Candidate or Officeholder's Last Name | | | | |
| Knudson | | | | |
| Date of Report | | | | |
| 9/15/2006 | | | | |

Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

| Date Received | Name of Contributor | Complete Mailing Address | I | L | Α | Contribution Amount |
|------------------------------|--|---|-------------|---|---|------------------------|
| 7/14/2006 | Utah Medical PAC | 540 E Fifth South Salt Lake City, UT 84102 | | | | \$1,500.00 |
| 7/27/2006 | Republican Senate Campaign Committee | 1313 North 1130 West Salt Lake City, UT 84087 | | | | \$2,000.00 |
| 7/27/2006 | Utah Bankers Association PAC | 185 S. State St. 201 Salt Lake City, UT 84111 | | | | \$500.00 |
| 8/12/2006 | Merk | 770 Sumneytown Pike West Point, UT 19486-0004 | | | | \$200.00 |
| 8/12/2006 | Merti Medical | ??? Salt Lake City, UT ?? | | | | \$750.00 |
| 8/12/2006 | PacifiCorp | 825 NE Multnomah Portland Portland, OR 97232 | | | | \$500.00 |
| 8/30/2006 | Howard Phillips And Andersen | 560 East 200 South Ste 300 SLC, UT 84102 | | | | \$200.00 |
| 8/30/2006 | Utah Assoc. of Realtors | 5710 So. Green St. Murray, UT 84123 | | | | \$3,500.00 |
| 8/30/2006 | Utah Manufacturers Assoc | 136 E South Temple Suite 1740 SLC, UT 84111-1134 | | | | \$500.00 |
| 9/7/2006 | GlaxoSmithKline | ???? Louisville, CO 200 | | | | \$200.00 |
| 9/7/2006 | Knoespel, Richard P. | 1963 Moyer Dr Henderson, NV 89074 | | | | \$100.00 |
| 9/7/2006 | Novartis Pharmaceuticals Corp. | One Health Plaza East Hanover, NJ 07936 | | | | \$400.00 |
| 9/7/2006 | Reagan Advertising | 1775 N. Warm Springs Salt Lake City, UT 84116 | | | | \$750.00 |
| 9/7/2006 | UAMPS | 2825 E. Cottonwood Parkway, Suite 200 Salt Lake City, UT 84121 | | | | \$300.00 |
| 9/7/2006 | Zions Bancorporation Political Action Committee | Headquarters 1 Main St. Salt Lake City, UT 84111 | | | | \$750.00 |
| SUB TOTA | AL FOR THIS PAGE | | | | | \$12,150.00 |
| TOTAL CONTRIBUTIONS RECEIVED | | | \$12,150.00 | | | |

 ${\it Total \ Contributions \ Received \ on \ this \ page \ is \ the \ sum \ of \ this \ page \ and \ previous \ pages \ subtotals}$

Attach additional pages if needed

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| 4 | 5 | | | |
| Candidate or Officeholder's Last Name | | | | |
| Knudson | | | | |
| Date of Report | | | | |
| 9/15/2006 | | | | |

Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

| Date Received | Name of Contributor | Complete Mailing Address | I | L | Α | Contribution Amount |
|------------------------------|----------------------|--|---|------------|-------------|------------------------|
| 9/12/2006 | Astra Zeneca | 6540 Dover St. Arvada, UT 84025 | | | | \$200.00 |
| 9/12/2006 | Energy Solutions | 423 W. 300 S. #200 Salt Lake City, UT 84101 | | | | \$300.00 |
| 9/12/2006 | Questar Employee PAC | P.O. Box 45433 Salt Lake City, UT 84145-0433 | | | | \$500.00 |
| 9/12/2006 | Watkins, Wm Mark | 722 W Shepard Lane Suite 103 Farmington, UT 84025 | | | | \$200.00 |
| SUB TOTAL FOR THIS PAGE | | | | \$1,200.00 | | |
| TOTAL CONTRIBUTIONS RECEIVED | | | | | \$13,350.00 | |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

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| Candidate or Officeholder's Last Name | | | | | |
| Knudson | | | | | |
| Date of Report | | | | | |
| 9/15/2006 | | | | | |

Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

| Exp. Date | Name of Recipient | Purpose | I | L | Α | Expenditure Amount |
|-------------------------|----------------------------|------------------------------------|------------|------------|---|-----------------------|
| 7/11/2006 | Maddox Ranch House | Campaign lunch so Chache cattleman | | | | \$251.75 |
| 7/12/2006 | Smiths | Gas | | | | \$32.66 |
| 7/14/2006 | Peter C. Knudson | Reimburse for campaign expenses | | | | \$200.00 |
| 7/14/2006 | Smiths | Gas | | | | \$60.44 |
| 7/22/2006 | Tremonton City | County Fair Luncheon | | | | \$8.00 |
| 7/24/2006 | Bear River City | Luncheon - Pioneer Day | | | | \$28.50 |
| 7/28/2006 | Peter Christian | Campaign Advertisement | | | | \$100.00 |
| 7/28/2006 | Peter Christian | campaign Advertise | | | | \$100.00 |
| 8/2/2006 | Cache Republican Party | summer picnic | | | | \$28.00 |
| 8/11/2006 | Ron Germer | Campaign Expenses reimbursement | | | | \$397.29 |
| 8/12/2006 | Peter C. Knudson | Reimburse for campaign expenses | | | | \$50.00 |
| 8/23/2006 | Rep. Rhonda Menlove | donation | | | | \$350.00 |
| 8/30/2006 | Reagan Outdoor Advertising | billboard artwork | | | | \$485.74 |
| 9/4/2006 | KFC | Campaign luncheon | | | | \$37.54 |
| 9/7/2006 | Ron Germer | reimburse campaign expenses | | | | \$165.76 |
| 9/15/2006 | Sign Service | campaign signs | | | | \$1,516.39 |
| SUB TOTAL FOR THIS PAGE | | | \$3,812.07 | | | |
| TOTAL EXPENDITURES MADE | | | | \$3,812.07 | | |

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed